

**BENTON FRANKLIN
SCHOOL RETIREES ASSOCIATION
(BFSRA)**

2009-2010
Information and Regulations

For the
Marion Hankwitz Memorial Scholarship
and
Benton Franklin School Retirees
Association Scholarships

Please delete older versions of this document

THE BENTON/FRANKLIN SCHOOL RETIREES ASSOCIATION

Will award Three (3) \$700 scholarships to
2010 graduating seniors

From Tri-Cities public high schools located in its membership area

Applications must be postmarked by February 19, 2010

Scholarships will be based on scholarship, school involvement, general citizenship, leadership and intent to major in education with the goal of becoming a teacher.

THE APPLICATION PACKET SHOULD INCLUDE:

Section 1-8: The completed application with all requested information

Section 9: Handwritten personal essay not to exceed 1 page

Section 10: Three (3) letters of recommendation which address personal characteristics & potential as an educator

- 1 from high school faculty member
- 1 from a non-family individual who knows the applicant's abilities & interests
- 1 from parent or family member

**Section 11: Official high school transcript which includes official grade documentation for Grades 9, 10, 11 and 1st semester of 12th grade
Current CBC transcript if enrolled in Running Start**

Section 12: Standardized Test Results

- Copies of standardized college entrance or placement test scores: e.g. ACT, SAT, CEEB, or Compass (CBC Placement Test)
- Other test results or transcripts that indicate academic potential (i.e. AP scores, WASL, Running Start, IB, other)

Completed applications should be mailed directly to the following address & postmarked by February 19

If you have questions contact:

Shirley Frare, BFSRA Scholarship Chair, 809 Road 50, Pasco, WA 99301

Phone (509) 547-5671, cell (509) 539-0450 or email fraresj@charter.net

Revised 2009-10

PLEASE NOTE: Additional scholarships sponsored by the
WA State School Retirees Assn. (WSSRA) are available at www.wssra.org

**BENTON/FRANKLIN SCHOOL RETIREES ASSOCIATION
SCHOLARSHIP APPLICATION**

Must be postmarked by February 19

Please type or print plainly.

If more space is needed, include question number & question title on additional pages

1. NAME OF APPLICANT: _____ Age ___ Birth date _____

Home & mailing Address(es) _____ Phone _____ email _____

2. FATHER'S NAME _____ Phone _____

3. MOTHER'S NAME _____ Phone _____

4. NAMES and AGES of SIBLINGS _____

5. NAME OF HIGH SCHOOL _____ **PRINCIPAL'S NAME** _____

6. ACCUM. GPA _____ **CLASS RANK** _____ **NUMBER IN SENIOR CLASS** _____ **Grad Date** _____

7. ATTACH LISTS OF SCHOOL LEADERSHIP ACTIVITIES, HONORS & AWARDS

- State your responsibilities in these activities, including office(s) or chairmanships held, & special projects you worked on. List the years of your involvement.
- List honors and awards you have received; include the grade level when you received the honors.

8. ATTACH LISTS OF SCHOOL NON-LEADERSHIP ACTIVITIES; PAID & UNPAID WORK EXPERIENCES; & COMMUNITY SERVICE ACTIVITIES:

- Include those activities where you were not a leader but an active participant; describe your role & the years of your involvement.
- Include both paid and volunteer work experience; explain what you gained from these activities.
- Describe your accomplishments in improving or promoting the "quality of life" in your community.

THIS AREA FOR SCHOLARSHIP COMMITTEE USE ONLY

Student Name _____ GPA _____ Rank _____ of _____

School Name _____ Planned College _____

_____ Completed application(#1-8) Postmark date _____ Planned Major _____

_____ Personal statement(#9) Notes:

_____ 1 H.S. faculty letter (#10-1)

_____ 1 Non-relative letter (#10-2)

_____ 1 Family member letter (#10-3)

_____ Transcript(s) attached (#11)

_____ Test Scores attached (#12)

_____ Signature page signed and returned

Revised 2009-10

Section 9. ATTACH A ONE-PAGE HAND-WRITTEN PERSONAL ESSAY

Include answers to the following:

- What is your educational objective & timeline for achieving it? What college(s) do you plan to attend? What will be your major and minor?
- What is your planned teaching field?
- What is your plan for funding your education?
- Why do you believe you will be a successful teacher? (Include personal characteristics, experiences and/or mentors who influenced your educational decision).
- What is the greatest challenge you will face in earning your teaching degree?
- Please include any information you haven't been asked and would like the scholarship committee to know about you.

Section 10. ATTACH LETTERS OF RECOMMENDATION FROM THE FOLLOWING:

10-1 HIGH SCHOOL REFERENCE: _____ Phone _____

10-2 NON-RELATIVE REFERENCE: _____ Phone _____

10-3 PARENT(S) /GUARDIAN LETTER _____ Phone _____

Section 11. ATTACH OFFICIAL HIGH SCHOOL TRANSCRIPT with accum. GPA through 1st semester 12th grade and most current CBC TRANSCRIPT if a Running Start Student

Section 12. ATTACH DOCUMENTATION OF STANDARDIZED TEST SCORES/RESULTS

My signature indicates:

- 1. I have reviewed the required information and completed #1- 8 of the application.**
 - 2. I have attached my 1-page handwritten personal statement (section #9).**
 - 3. I have attached 3 letters of recommendation. official transcript(s), & standardized test scores (sections #10, 11, 12)**
- **I understand failure to include requested supporting data will disqualify the application.**
 - **I understand BFSRA must have received an official college/university enrollment statement and have sent the scholarship money to the college/university no later than June 1 of the school year following the award or the award will be forfeited.**

STUDENT SIGNATURE _____

DATE _____